

Test Report No. TSNEC2203220402 Date: 04 May 2023 Page 1 of 3

Client Name: Client Address:

Sample Name: Ni-MH AAA Nickel Hydrogen battery

Model No.:

The above sample(s) and information were provided by the client.

SGS Job No.: TP23-003398 - TJ

Date of Sample Received: 21 Dec 2022

21 Dec 2022 - 27 Dec 2022 Testing Period:

Test Requested: Selected test(s) as requested by the client.

Test Method(s): Please refer to next page(s). Test Result(s): Please refer to next page(s).

Result Summary:

| Test Requested | Conclusion |
|---|------------|
| Directive 2006/66/EC and its Article 4 amendment of Directive 2013/56/EU- Heavy | PASS |
| Metals Content in Batteries and Accumulators | |

Signed for and on behalf of SGS-CSTC Standards Technical Services (Tianjin) Co., Ltd.



Approved Signatory





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Test Result(s):

Test Part Description:

Specimen No. SGS Sample ID Description
SN1 TSN22-032204.001 green battery

Remarks:

- (1) 1 mg/kg = 0.0001%
- (2) MDL = Method Detection Limit
- (3) ND = Not Detected (< MDL)
- (4) "-" = Not Regulated

<u>Directive 2006/66/EC and its Article 4 amendment of Directive 2013/56/EU- Heavy Metals Content in Batteries and Accumulators</u>

Test Method: Acid digestion method, analysis was performed by ICP-OES.

| Test Item(s) | <u>Limit</u> | <u>Unit</u> | <u>MDL</u> | <u>001</u> |
|--------------|--------------|-------------|------------|------------|
| Lead (Pb) | - | % (w/w) | 0.0010 | ND |
| Cadmium (Cd) | 0.002 | % (w/w) | 0.0010 | ND |
| Mercury (Hg) | 0.0005 | % (w/w) | 0.0001 | ND |

Notes:

- (1) Results shown are of total weight of the battery sample.
- (2) According to the Directive 2006/66/EC and its Article 4 amendment of Directive 2013/56/EU, all types of battery shall include the chemical symbol Lead when containing more than 0.004% of Pb. Unless otherwise stated, the decision rule for conformity reporting is based on Binary Statement for Simple Acceptance Rule (w=0) stated in ILAC-G8:09/2019.



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Sample photo:



SGS authenticate the photo on original report only

*** End of Report ***



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